

EXHIBITOR/ADVERTISING/SPONSORSHIP PACKAGES

(Please check all desired options, complete page 2 and 3 of document and return all documents)

Exhibitor

___ **Gold Package – \$1,000:** includes

- exhibit table with conference meals for up to two staff
- two-minute presentation to general attendee audience
- full-page advertisement in conference program
- full-page advertisement in four editions of the OSHA newsletter (value \$1,325)

___ **Silver Package – \$750:** includes

- exhibit table with conference meals for one staff person
- two-minute presentation to general attendee audience
- half-page advertisement in conference program
- half-page advertisement in four editions of the OSHA newsletter (value of \$975)

___ **Bronze Package – \$500:** includes

- exhibit table with conference meals for one staff person
- quarter-page advertisement in conference program
- quarter-page advertisement in four editions of the OSHA newsletter (value of \$660)

___ **Exhibit Table – \$400:** includes

- exhibit table with conference meals for one staff person

___ **Non-Profit Organization exhibit table(s) \$200 each:** includes

- exhibit table with conference meals for one staff person
- Provide a copy of your letter from the IRS stating your determination of 501(C)3 organization status.

___ **Additional exhibit table(s) \$200 each**

- additional exhibit table includes conference meals for one additional staff person

___ **Additional meal package \$100 per person**

- includes Friday and Saturday refreshments, lunches and Friday evening reception

Advertising

Conference Programs Ads (select ad size below)

(All ads due by Sept 21, 2017, in black and white – tiff, jpeg or pdf file format)

___ Full Page (7 1/2" x 10") **\$325**

___ Inside Front Cover (7 1/2" x 10") **\$375**

___ Back Cover (7 1/2" x 10") **\$425**

___ Half page (7 1/2" x 4 3/4") **\$150**

___ Quarter page (3 1/2" x 4 3/4") **\$100**

___ Business Card (3 1/2" x 2") **\$75**



Sponsorships

Sponsorships include recognition in conference program, announcement at the event and signage at Convention Center (Company logo should be sent no later than September 21).

_____ Speakers (\$500)

_____ Lunches (\$1,000)- 2 available

_____ Breaks (\$1,000)- 2 available

_____ Supply Tote Bags

Exhibitor/Sponsor/Advertiser Contract

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Website: _____

Contact Name: (where confirmation should be sent) _____

Contact Address (if different from above): _____

Phone: _____ Fax: _____ Email: _____

Exhibit Staff Name (s): _____

Email & Phone: (for exhibit staff) _____

Amount Due: \$ _____ (total for sponsor package, exhibitor space and advertising)

Method of payment: _____ check enclosed _____ credit card (Visa or MasterCard)

Card Number: _____ Exp. Date: _____ CCV: _____

Name on Card: _____

Billing Address with Zip: _____

Signature: _____ Date: _____

Exhibit Space Layout: One 8' draped exhibit table and two chairs. Space assignments will be based on your requirements and assigned by conference management.

Special Requirements: Please describe any requirements you may have for your display. A fee will be charged if special installation is necessary. Please indicate if you require an electrical outlet: Yes _____ No _____

Exhibit Hours: Exhibits will run Friday, October 13, from 7:00 am – 6:00 pm and Saturday, October 14, from 7:00 am – 3:00 pm. Set-up is 5:30–9:00 pm Thursday, October 12, or after 6:30 am Friday, October 13.

OSHA expects your exhibit will participate for the full conference unless special arrangements are made in advance.

Shipping

Material may be sent to the Salem Convention Center no sooner than three days prior to the start of the conference. Please use the following label format:



ADVERTISING/SPONSORSHIP OPPORTUNITIES
2017 OSHA Conference
October 13 & 14, 2017
Salem Convention Center, Salem, Oregon

Name and Company Name
OSHA Conference, October 13 & 14, 2017
c/o Salem Convention Center
200 Commercial St SE
Salem, OR 97301

Liability & Security

Neither the Oregon Speech-Language & Hearing Association, nor its representatives, will be responsible for any injury, loss or damage that may occur to the exhibitor or the exhibitor's employees or property from any cause. The exhibitor, on signing this contract, releases the aforementioned from all claims for loss, damage or injury. The Conference Center and exhibit space will be locked during the time that the conference is not in session.

Cancellation Policy & Refunds Notice of cancellations must be made in writing. Written cancellations postmarked by September 22, 2017, will be honored with a full refund less a \$25 processing fee. Written cancellations postmarked by September 26, 2017 will receive a 50 percent refund. No refunds will be issued after September 27, 2017.

I acknowledge that I have read and agree to comply with the OSHA exhibitor policies as described above:

Signature of Authorized Representative

Date

Oregon Speech-Language & Hearing Association Federal Tax ID #93-6032197

Please complete and return this form with payment to
Oregon Speech-Language & Hearing Association, 1284 Court St NE Salem, OR 97301
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